

VALLEY CAREER & TECHNICAL CENTER

49 Hornet Road * Fishersville, Virginia 22939

(540)245-5002 or (540)943-5511 * FAX: (540)885-0407

www.valleytech.us

ADULT EDUCATION REGISTRATION FORM

Office Use	
Ad Ed	<input type="checkbox"/>
IC	<input type="checkbox"/>
XL	<input type="checkbox"/>
Paid	<input type="checkbox"/>

ALL COURSE FEES ARE DUE AT TIME OF REGISTRATION!! REGISTRATION AND PAYMENT OF FEES MAY BE MADE IN PERSON, BY MAIL, BY PHONE OR FAX. PAYMENT BY CREDIT CARD CAN BE MADE IN PERSON, BY PHONE OR BY FAX. VISA, MASTERCARD, AND DISCOVER CARD ACCEPTED. PURCHASE ORDERS AND BILLING AUTHORIZATIONS MAY BE FAXED. CHECKS SHOULD BE MADE PAYABLE TO VCTC. No refunds will be made after the first night of class.

PLEASE PRINT or TYPE!!!

COURSE TITLE(S):							
COURSE DATE(S)							
FIRST NAME		M		LAST NAME		Email	
MAILING ADDRESS							
CITY:		STATE:		ZIP:			
CITY OR COUNTY OF RESIDENCE:					GENDER:		
DRIVERS LICENSE#		DATE OF BIRTH					
TELEPHONE IN CASE OF CANCELLATIONS #:		ALTERNATE PHONE					
REGISTERED APPRENTICE		YES <input type="checkbox"/>	NO <input type="checkbox"/>	EMPLOYER NAME			
Complete for DPOR Code License Renewal Classes!!!!!!							
TRADESMAN LICENSE#		DRIVERS LICENSE#					
CREDIT CARD #		EXP. DATE		CIP			
NAME ON CREDIT CARD		Email for receipt					
BILLING ADDRESS							
FOR OFFICE USE ONLY							
TUITION 225	\$	CHECK <input type="checkbox"/>	SUPPLIES	\$	CHECK <input type="checkbox"/>		
INSTRCTIONAL FEE 226	\$	CASH <input type="checkbox"/>	350/670	\$	CASH <input type="checkbox"/>		
DATE PAID		CREDIT CARD <input type="checkbox"/>	DATE PAID		CREDIT CARD <input type="checkbox"/>		
RECEIPT#			RECEIPT#				
TOTAL TUITION/SUPPLIES \$							
STUDENT SIGN HERE WHEN PICKING UP BOOKS/SUPPLIES				X			
DATE BOOK PICKED UP				X			

REFUNDS Class drops need to be made the first night of class. **No refunds will be made after the first night of class.**

The Augusta County School Board does not discriminate on the basis of race, color, national origin, religion, age, disability, or gender in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding non-discrimination policies: Title IX Executive Director of Personnel Ms. Jill R. Martin. 540-245-5107 or Section 504 Deputy Superintendent Dr. Douglas Shifflett 540-245-5108

NOTES: