

AGENDA

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **CONSENT AGENDA**
 - a. **Minutes**
 - i. **September 7, 2017**
 - b. **Claims**
 - c. **Building Use**
 - d. **Overnight Field Trips**
 - e. **Special Permissions**
 - f. **Religious Exemptions**
 - g. **Head Start Director's Report**
- IV. **DELEGATIONS**
- V. **CORRESPONDENCE**
- VI. **FUND RAISING ACTIVITIES FOR 2017-2018**
- VII. **STAFF REPORTS**
 - a. **Dr. Eric W. Bond, Division Superintendent**
 - i. **Dates of Interest for October and November**
 - ii. **VSBA 2017 Conference Preview Guide**
 - b. **Dr. Douglas W. Shifflett, Jr., Assistant Superintendent for Administration**
 - i. **Parent Organization Directory 2017-2018**
 - ii. **School Goals**
 - c. **Ms. Jill R. Martin, Director of Personnel**
 - i. **Resignations/Retirements (if needed)**
 - ii. **2017-2018 Enrollment Review**
 - d. **Mr. Greg Troxell, Director of Operation, Maintenance, and Athletics**
 - i. **Fall Athletic Update**
 - e. **Ms. Tina Kiracofe, Director of Instruction and Technology:**
 - i. **Accreditation Update**
 - ii. **Title I Family Night Update**
 - f. **Ms. Miranda Ball, Director of Pupil Services:**
 - i. **Special Education Advisory Board**
 - g. **School Board Members**
- VIII. **CLOSED MEETING – 2.2-3711 VA CODE:**
 - i. **A-2 Student Discipline**