

AGENDA

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. CONSENT AGENDA**
 - a. Minutes
 - i. September 5, 2019
 - b. Claims
 - c. Building Use
 - d. Overnight Field Trips
 - e. Special Permissions
 - f. Religious Exemptions
 - g. Head Start Director's Report
- IV. DELEGATIONS**
- V. CORRESPONDENCE**
- VI. STAFF REPORTS**
 - a. Dr. Eric W. Bond, Division Superintendent
 - i. Dates of Interest for October and November 2019
 - ii. VSBA 2019 Conference Preview Guide
 - iii. Committee Assignment Committee
 - b. Dr. Douglas W. Shifflett, Jr., Deputy Administration
 - i. Parent Organization Directory 2019-2020
 - ii. School Goals
 - c. Ms. Jill R. Martin, Executive Director of Personnel
 - i. Resignations/Retirements (if needed)
 - ii. 2019-2020 Enrollment Review
 - iii. Post High House Update
 - d. Mr. Greg Troxell, Executive Director of Operation, Maintenance, and Athletics
 - i. Fall Athletic Update
 - e. Ms. Wendy Chandler, Instructional Supervisor:
 - i. Accreditation Update
 - f. School Board Members
- VII. CLOSED MEETING – 2.2-3711 VA CODE:**
 - i. A-1 – Personnel
 - ii. A-3 Real Estate